

**Subject:** Granada Hills MDP  
**From:** Paul Makowski <paul.makowski@lacity.org>  
**Date:** 05/09/2012 01:54 PM  
**To:** Donald Duckworth <duckworth.donald@gmail.com>

here is the link:

[http://clkrep.lacity.org/onlinedocs/2011/11-1180\\_rpt\\_clk\\_6-30-11.pdf](http://clkrep.lacity.org/onlinedocs/2011/11-1180_rpt_clk_6-30-11.pdf)

--

Paul Makowski  
Acting Business Improvement District Unit Supervisor  
Special Assessment Section  
Office of the City Clerk  
200 N Spring Street  
Los Angeles, CA 90012  
(213) 978-1125